FRACTURE MANAGEMENT CONCEPTS IN AYURVEDA

INTRODUCTION

- A fracture may be a complete or incomplete break in the continuity of a bone, or a crack, as defined by J.C.Adams.
- Fracture may serve as a speed breaker of life.
- Traumatic Orthopaedics require expertise to manage every aspect of the multifaceted pathology of fractures.

• A wide concept of traumatic musculo-skeletal injuries has been described in *Ayurveda*.

• Sushrut Samhita, Yogratnakar, Chakradutta, Bhaishajya Ratnavali are the main Ayurvedic texts where all the basic principles of fracture management have been described.



Initial / First aid Treatment

• In *Yogratnakar* (*Bhagna Chikitsa*-14), initially cold sponging followed by mud application with subsequent immobilisation is advocated.

• Also in *Astang Hridaya* (*A.S.U*-27/20) continuous excessive cold applications are advocated.

Basic Principles of management

Reduction

• Main emphasis upon the techniques of closed reduction as *Achhana* (traction), *Peedana* (compression), *Sankshepana* (reduction), *Unmanna* (pulling upwards), *Vinmanna* (pressing downwards).

(Su. Chi.3/17-19)

• The cardinal rule of reduction i.e. to reverse the mechanism of injury has been followed well.

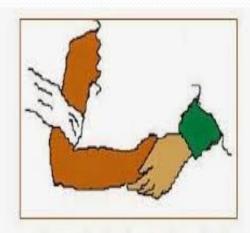


Figure 1: Anchana (Traction).

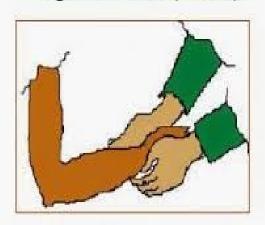


Figure 2: Peedana (Manipulation).

Retention

- Under *Kusha-Bandhana* barks of various trees have been used. (Su.Chi.3/6)
- Sadharana bandhana has been advocated.

(Su.Chi.3/10)

• The concept of *Kapata Shyana* i.e. the Fracture bed has a great relevance in the immobilisation of fractures involving back, pelvis and lower limbs.

(Su.Chi.3/48-50)

 Traction and counter traction methods have been used for reduction and immobilisation of fractures of pelvis

(Su.Chi.3/28)

Rehabilitation:

- The concept of rehabilitation is one of the fundamental contributions by *Ayurveda*.
- In Sushruta Samhita (Su.Chi. 3/35) under the management of fractures of bones of palm (meta-carpals), gradually increasing weight bearing has been described.
- It is the field where *Ayurveda* can **help a lot** in various ways. A number of local applications, medicated fomentation, oleation, *Agnikarma* all can play a definitive role in decreasing the post- immobilisation stiffness, muscle spasm, swelling and pain.

Management of Mal-united Fractures

The basic concept simulates with that of osteoclasis practised now a days. (Su. Chi. 3/52)

Management of Open Fractures

- Special consideration of open fractures is there.
- Management of wound prior to the management of fracture has been emphasised (Su.Chi.3/14, 53)

Prevention of complications

• Mainly *Paka* (pyogenic infection) of tissues.

(Su.Chi.3/14, 53)

Description of Osteomyelitis has been given under *Asthi Vidradhi*. (Su.Ni.-9/36-40)

Concept of Anatomical Healing

• The signs of ideal union as mentioned in *Sushruta Samhita* reflect a brilliant concept of anatomical healing.

(Su.Chi.3/70)

• Fractures affecting *Marma* (vital areas) require a special management protocol. The concept of *Marma* is well established in *Ayurveda*

(Su.Sha.6)

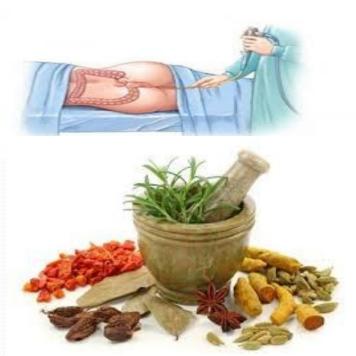




Adjuvant Therapy

- There is a wide range of Disease Modifying Modalities in *Ayurveda* in addition to the local treatment.
- Oral medications including various herbal and herbo-mineral preparations
- Panchkarma Therapy
- Local Treatment





ADJUVANT THERAPY

ORAL MEDICATIONS

Herbs & Herbo-mineral preparations:

- Asthishringkhala
- Babool Churna
- Arjuna Churna
- Pravala Bhasm
- Peet Varatika Bhasm
- Lakshadi Guggulu
- Abha Guggulu etc.

PANCHKARMA

Shirovasti

Karan puran

Nasya

Anuvasna Basti

LOCAL TREATMENT

Pareesheka

Lepa

Abhyanga

e.g

Manjishthadi lepa

Gandh Taila

Chakra Taila

Tripushadi Taila

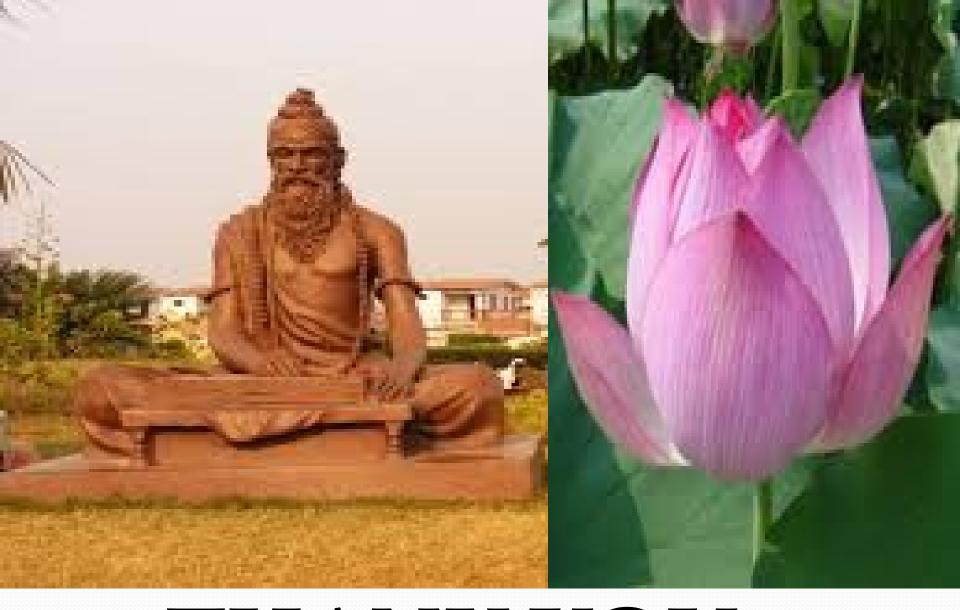
Ghrita

Factors influencing fracture healing

- Age, Physical status, Nutritional Status, Type of bone involved, Techniques of management, Seasonal variables, *Prakriti* (Psycho-somatic constitution), Anatomical factors etc.
- A major group of factors can be modified to ensure an easy and unhindered healing.

Concept of Non Union and Delayed Union

- The average estimated time duration for healing has been mentioned according to the age (*Su.Chi.*3/16).
- The Ayurvedic orthopaedicians were well versed in the concept of non union and delayed union.
- Various *Rasayana Yoga* can prove helpful in improving the quality of life by increasing the immunity, vigour and vitality.
- The age related degenerative changes and pathological fractures resulting from osteoporosis can be prevented.



THANK YOU