



Department :- Ayurved Samhita &
Siddhant

Topic :- Samavaya

Introduction

- It is the 6th *Padartha* as per philosophy & Ayurveda. The inseparable relation existing in *Nitya Dravya* is termed as *Samavaya*.
- Based on eternal relationship only the physician can have faith on the drugs for possessing of *Guna* and *Karma* in it forever.
- **Synonym:** *Ayutasiddha, Adharadheya Bhava, Nitya sambandha, Avibhakta bhava, Aprithag bhava.*

Lakshana

समवायोऽपृथग्भावो भूम्यादीनां गुणैर्मतः ।

स नित्यो यत्र हि द्रव्यं न तत्रानियतो गुणः ॥ Cha.Su.1/50

- The inseparable eternal relation of *Gurvadi Guna* with their Pruthvi etc. *Dravya* is known as *Samavaya*.
- It is *Nitya*.
- Whenever there is *Dravya* there is *Guna*, whenever there is *Guna* there is *Dravya*.
- It is permanent relationship.

- घटादीनां कपालादौ द्रव्येषु गुणकर्मणोः।
तेषु जातेश्च सम्बन्धः समवायः प्रकीर्तितः॥

Karikavali

- The eternal relation present between *Jati* (species) and *Vyakti* (*Padarth*), *Avayavi* (*Ghata*) and *Avayava* (*Kapala*), *Dravya* and *Guna - Karma* can be termed as *Samavaya*.

- अयुतसिद्धानामाधार्यधारभूतानां यः सम्बन्ध इहेतिप्रत्ययेहेतुः स समवायः -प.ध.सं.
- The *Nityatva* or *Aprithaktva bhava* is known as *Ayuta siddhatwa*. The *Samavaya* can be defined as the *Ayutsiddhatwa* relation existing in *Adhara adheya Bhava*.
- Exa. *Adhara* is base (*Dravya*)
Adheya means the component (*Guna* and *Karma*)
the inseparable relation of *Dravya* and *Guna* or *Karma* is *Samavaya*.

नित्य सम्बन्धः समवायः - Ta.Sa.

तेनाधाराणामाधेयैर्योऽपृथग्भावः स समवायः इति।

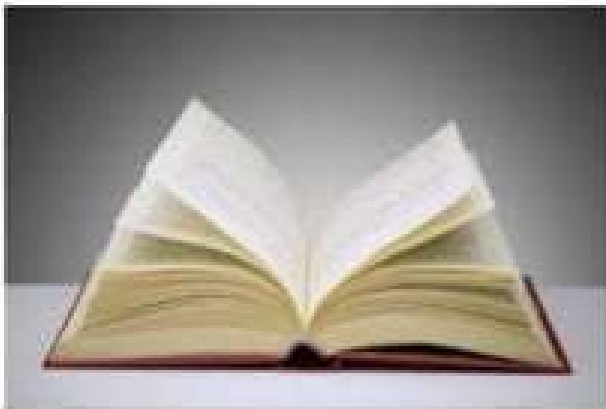
Chakrapani

- *Samavaya* is *Nitya Sambandha* (permanent relationship).
- It is found in *Ayutsiddha Padarhta*. The *Ayutsiddhatva* relation of *Adhara* & *Adheya* can be termed as *Samavaya*. *Adhara* and *Adheya* dependent on each other.

Samavay relation found in...

1. *Avayava* & *Avayavi*

- Like page and book, or ink and pen. Page is *Avayava* (component) and book is *Avayavi*. This relationship also found in gold and ornaments, cell and body, wood and chair.



2. *Guna and Guni*

- like *Ushnata* and *Agni*. *Ushnatva* is *Guna* and *Agni* is *Guni*. Both cannot be found separated. *Ushnata* can not be separated from *Agni*. Without *Ushnta*, *Agni* is not possible. This kind of relationship is also found in
 - *Sheeta- Jala*
 - *Gandha- Pruthvi*
 - *Shabda - Akasha*

3. *Kriya & Dravya*

- Like Movement and *Vayu*.
- *Kriya* (action)- movement & *Karta* – *Vayu*.
- *Karma* cannot be separated from *Kriyavana/Karta*.
Kriya always exists in *Dravya*.
- This kind of relationship is also found in
 - *Pachana- Pachak dravya* (*Sunthi* etc)
 - *Rechana* – *Haritaki* etc *Rechak Dravya*
 - *Vamana* – *Vamak dravya* like *Madanphala* etc.

4. *Jati & Vyakti*

- Like Humanity in human being.
Manushyatva – Jati , Manushya – Vyakti.
- This kind of relationship is found in each species.

Differences in Samavaya & Samyoga

No.	<i>Samavaya</i>	<i>Samyoga</i>
1-	It remains in Ayutasiddha padartha. It is found in substances which are dependant to each other.	It remains in Yutasiddha Padartha. It is found in independant substances.
2-	It is an internal relationship.	It is an external relationship.

3	It is a permanent relationship.	It is a temporary relationship.
4	Substances cannot be separated which are having samavaya relation.	Substances related with Samyoga can be separated from each other.
5	It is considered as a <i>Padartha</i> .	It is included under <i>Paradi Guna</i> .

6	Remains in substances which are already combined.	It is produced by the action of one or two substances which are combined.
7	<i>Samavaya</i> relation determines the form of substance. i.e. <i>Karma</i> and <i>Guna</i> determines the form of <i>Dravya</i> .	<i>Sanyoga</i> doesn't affect the form of substances that are related with it. i.e. <i>Sanyoga</i> of bird & tree. It doesn't affect the form of bird & tree.

Utility of Samavaya in Ayurveda

- As successful treatment is based upon proper selection of drug. We choose the proper drug for treatment as we know that *Guna* and *Karma* are permanently resided in that particular drug with *Samavaya* relation. That's why we can choose specific drug for specific disease with the help of *Samavaya*.
- Same is applied for health maintenance.
- As we know *Sheeta guna* & *Pitta Shamana Karma* is resided in *Amalaki* with *Samavaya* relation, that's why we use it in *Pitta Vriddhi*.

- *Madana phala- Vamana Karma* with *Samavaya* relation; *Trivrutta- Virechana Karma* with *Samavaya* relation.
- *Ghee- Pitta shamana, Madhu- Kapha shaman.*
- Avoidance of *Apathya* is also advised on the same basis that particular diet with particular *Guna & Karma* is harmful in that disease, so it should be avoided. E.g. *Vata vyadhi-* pea, beans etc., *Sthaulya-* Milk etc.

- There is also a *Samavaya* relation between *Vyadhi* and its *Pratyatma lakshana*. By this *Pratyatma Lakshana*, one can identify the disease.
- Like, Prameha- *Prabhutaavila Mutrata*
Atisara- *Atidrava mala pravrutti*
Jvara- Santapa

Thank you